

**Comhairle Contae Fine Gall
Fingal County Council**

**Minutes of Howth/Malahide Area Committee
(Services B - Strategic & General Matters)**

Wednesday, 3rd June, 2026

PRESENT

Councillors

Guerin, Jimmy
Haughey, Cathal
Healy, David

Councillors

Hopkins, Joan
O'Brien, Eoghan
McDonagh, Brian

Apologies for inability to attend were received for Councillor Aoibhinn Tormey.

The Area Chairperson, Councillor Cathal Haughey, presided.

OFFICIALS PRESENT

David Storey (Director of Services); Oliver Hunt (Director of Finance); Ciara OhAodha (Senior Executive Officer); Declan Power (Senior Executive Officer); Shane Harding (Executive Engineer); Colm McCoy (Senior Planner); Deirdre Fallon (Senior Planner), Larry Bergin (Senior Executive Engineer); Noel McManus (Sports Development Officer); Jennifer Muscheidt (Environmental Awareness Officer); Angela Buckley (Community Officer); Sarah Jane Moonan (Senior Staff Officer).

HMB/124/26 (Agenda Item No)

ANNOUNCEMENT

The Area Chair, Councillor C. Haughey, at the start of the meeting reminded Members that Standing Orders would apply to all aspects of the meeting.

HMB/125/26 (Agenda Item No 1)

**Confirmation and Re-affirmation of Minutes of the Howth/Malahide Area
Committee (Services B - Strategic and General Matters) Meeting held on
Wednesday 6th May 2026**

Minutes of the Howth-Malahide Area Committee Meeting held on Wednesday the 6th May 2026 which had been circulated were **CONSIDERED**.

It was then **PROPOSED** by Councillor B. McDonagh, seconded by Councillor J. Hopkins and **RESOLVED** –

“That the minutes of the Howth-Malahide Area Committee Meeting held on Wednesday the 6th May 2026 be **ADOPTED**.”

HMB/126/26 (Agenda Item No)

QUESTIONS

It was proposed by Councillor D. Healy, seconded by Councillor B. McDonagh and **RESOLVED**:

“That pursuant to Standing Order No. 51, Questions 2 – 14 be **ADOPTED**.”

HMB/127/26 (Agenda Item No 2)

Councillor J. Hopkins - Update on Tuckett's Lane Housing Proposal Status -
AI107670

HMB/128/26 (Agenda Item No 3)

Councillor J. Hopkins - Report on Lissadel Wood Taking in Charge - AI108245

HMB/129/26 (Agenda Item No 4)

Councillor J. Hopkins - Update on Gate Lodge Cottages in Malahide Demesne -
AI108246

HMB/130/26 (Agenda Item No 5)

Councillor J. Hopkins - Summer Activities for Young People in this LEA - AI108249

HMB/131/26 (Agenda Item No 6)

Councillor J. Hopkins - Date for Installation of Benches on the Baldoyle to
Portmarnock Greenway - AI108256

HMB/132/26 (Agenda Item No 7)

Councillor J. Hopkins - Investigate Empty Home - Strand Mill - AI108692

HMB/133/26 (Agenda Item No 8)

Councillor J. Hopkins - Plans for Additional Parking at Portmarnock DART Station
- AI108694

HMB/134/26 (Agenda Item No 9)

Councillor C. Haughey - Cycle Path from Seamount Hill to Seapark Hill - AI108661

HMB/135/26 (Agenda Item No 10)

Councillor C. Haughey - Right of Way on Laneway off Howth Road - AI108665

HMB/136/26 (Agenda Item No 11)

Councillor C. Haughey - Correspondence with Malahide Regional Bridge Club -
AI108706

HMB/137/26 (Agenda Item No 12)

Councillor D. Healy - Special Development Contributions in the Howth/Malahide
Area - AI108726

HMB/138/26 (Agenda Item No 13)

Councillor D. Healy - Update on Claremont Beach Bridge - AI108727

HMB/139/26 (Agenda Item No 14)

Councillor D. Healy - Capital Programme Works for Golf Links Road - AI108739

HMB/140/26 (Agenda Item No)

VARY THE ORDER OF BUSINESS

It was **AGREED** to vary the order of business to resolve technical difficulties
being experienced by Angela Buckley.

HMB/141/26 (Agenda Item No 15)

Applications for Funding

a Applications for Sports Funding

The report, which had been circulated, was **CONSIDERED**.

Noel McManus, Sports Development Officer, Economic, Community and Culture
Department read the report into the record.

Following discussion, it was proposed by Councillor B. McDonagh, seconded by Councillor J. Hopkins and **AGREED**:

"That this Committee recommends that the County Council **APPROVE** of the funding set out in the foregoing report."

b Applications for Environmental Funding for Anti-Litter, Anti-Graffiti Grants

The report, which had been circulated, was **CONSIDERED**.

Jennifer Muscheidt, Environmental Awareness Officer, Environment, Climate Action, Active Travel and Sports Department read the report into the record.

Following discussion, it was proposed by Councillor B. McDonagh, seconded by Councillor J. Hopkins and **AGREED**:

"That this Committee recommends that the County Council **APPROVE** of the funding set out in the foregoing report."

c Applications for Community Funding

The report, which had been circulated, was **CONSIDERED**.

Angela Buckley, Community Officer, Economic, Community and Culture Department read the report into the record.

Following discussion, it was proposed by Councillor J. Hopkins, seconded by Councillor C. Haughey and **AGREED**:

"That this Committee recommends that the County Council **APPROVE** of the funding set out in the foregoing report."

**ENVIRONMENT, CLIMATE ACTION, ACTIVE TRAVEL AND SPORTS
HMB/142/26 (Agenda Item No 16)**

Safe Routes to School Round 2 Update

Mr Larry Bergin, Senior Executive Engineer, Environment Climate Action, Active Travel and Sports Department gave a presentation to the Members.

Following discussion, the presentation was **NOTED**.

HMB/143/26 (Agenda Item No 17)

Correspondence

- a **Email dated 27th May 2026 from the Department of Education and Youth - Councillor B. McDonagh - Schools Places in Portmarnock - AI107598**

The correspondence, which was received, was **NOTED**.

CATHAOIRLEACH'S BUSINESS

HMB/144/26 (Agenda Item No 18)

Councillor C. Haughey - Empty Childcare Facility in Seamount - AI108430

The Motion, in the name of Councillor C. Haughey, was proposed by Councillor C. Haughey and seconded by Councillor J. Hopkins.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Following discussion, the report was **NOTED**.

MOTIONS

HMB/145/26 (Agenda Item No 19)

Councillor C. Haughey - Update on Baily Court Site, Howth - AI108660

It was **AGREED** to take item 19 and item 20 concurrently.

The Motion, in the name of Councillor C. Haughey, was proposed by Councillor C. Haughey and seconded by Councillor J. Hopkins.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Shane Harding, Executive Engineer, Infrastructure and Transport Department, read the report into the record.

Following discussion, the report was **ACCEPTED**.

HMB/146/26 (Agenda Item No 20)

**Councillor J. Hopkins - Planning Status of Baily Court Howth and
Racecourse Parade Ring Baldoyle - AI108690**

The Motion, in the name of Councillor J. Hopkins, was proposed by Councillor J. Hopkins and seconded by Councillor C. Haughey.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Following discussion, the report was **ACCEPTED**.

HMB/147/26 (Agenda Item No 21)

**Councillor D. Healy - Howth Courthouse Availability for Community Groups
- AI108725**

The Motion, in the name of Councillor D. Healy, was proposed by Councillor D. Healy and seconded by Councillor C. Haughey.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

It was **AGREED**, to engage with the Community Section to bring the hall back into community use.

Following discussion, the Motion was **AGREED**.

HMB/148/26 (Agenda Item No 22)

**Councillor J. Hopkins - Investigation of Businesses which are Potentially
fronts for Money Laundering in this LEA - AI108691**

The Motion, in the name of Councillor J. Hopkins, was proposed by Councillor C. Haughey and seconded by Councillor D. Healy.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

The report was **ACCEPTED**.

HMB/149/26 (Agenda Item No 23)

Councillor D. Healy - Dart Timetable at Weekends in this LEA - AI108731

The Motion, in the name of Councillor D. Healy, was proposed by Councillor D. Healy and seconded by Councillor C. Haughey.

The report by the Chief Executive, which had been circulated, was
CONSIDERED.

Following discussion, the Motion was **AGREED.**

The Meeting concluded at 17.57.

AREA CHAIRPERSON

DATED